

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | | | |
|---|----------|---|---|---|---|--------------|---|---|---|------|------|
| | | | | | | APPLICANT(S) | | | | | |
| CLAIMS | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
| 1 | (| | | | | | 51 | | | | |
| 2 | (| | | | | | 52 | | | | |
| 3 | (| | | | | | 53 | | | | |
| 4 | (| | | | | | 54 | | | | |
| 5 | (| | | | | | 55 | | | | |
| 6 | (| | | | | | 56 | | | | |
| 7 | (| | | | | | 57 | | | | |
| 8 | (| | | | | | 58 | | | | |
| 9 | (| | | | | | 59 | | | | |
| 10 | (| | | | | | 60 | | | | |
| 11 | (| | | | | | 61 | | | | |
| 12 | (| | | | | | 62 | | | | |
| 13 | (| | | | | | 63 | | | | |
| 14 | (| | | | | | 64 | | | | |
| 15 | (| | | | | | 65 | | | | |
| 16 | (| | | | | | 66 | | | | |
| 17 | (| | | | | | 67 | | | | |
| 18 | (| | | | | | 68 | | | | |
| 19 | (| | | | | | 69 | | | | |
| 20 | (| | | | | | 70 | | | | |
| 21 | (| | | | | | 71 | | | | |
| 22 | (| | | | | | 72 | | | | |
| 23 | (| | | | | | 73 | | | | |
| 24 | (| | | | | | 74 | | | | |
| 25 | (| | | | | | 75 | | | | |
| 26 | (| | | | | | 76 | | | | |
| 27 | (| | | | | | 77 | | | | |
| 28 | (| | | | | | 78 | | | | |
| 29 | (| | | | | | 79 | | | | |
| 30 | (| | | | | | 80 | | | | |
| 31 | (| | | | | | 81 | | | | |
| 32 | (| | | | | | 82 | | | | |
| 33 | (| | | | | | 83 | | | | |
| 34 | (| | | | | | 84 | | | | |
| 35 | (| | | | | | 85 | | | | |
| 36 | (| | | | | | 86 | | | | |
| 37 | (| | | | | | 87 | | | | |
| 38 | (| | | | | | 88 | | | | |
| 39 | (| | | | | | 89 | | | | |
| 40 | (| | | | | | 90 | | | | |
| 41 | (| | | | | | 91 | | | | |
| 42 | (| | | | | | 92 | | | | |
| 43 | (| | | | | | 93 | | | | |
| 44 | (| | | | | | 94 | | | | |
| 45 | (| | | | | | 95 | | | | |
| 46 | (| | | | | | 96 | | | | |
| 47 | (| | | | | | 97 | | | | |
| 48 | (| | | | | | 98 | | | | |
| 49 | (| | | | | | 99 | | | | |
| 50 | (| | | | | | 100 | | | | |
| TOTAL IND. | / | |  | |  | |  | | | | |
| TOTAL DEP. | 20 | |  | |  | |  | | | | |
| TOTAL CLAIMS | 21 |  |  |  |  | |  |  |  | | |
| * MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS | | | | | | | | | | | |